



Electric Utility Service Equipment Requirements Committee

UTILITY: City of Colton
 CONTACT NAME: Elias Avila
 PHONE NUMBER: 909-370-6197

Place an X in the appropriate box for each drawing: A = Acceptable C = Consult U = Unacceptable N/A = Not Applicable

| Drwg | A | C | U | N/A | Explain C's |
|------|---|---|---|-----|-------------------|
| 301 | X | | | | |
| 301A | X | | | | |
| 301B | X | | | | |
| 302 | | | X | | |
| 302A | X | | | | |
| 302B | | | X | | |
| 303 | | | X | | |
| 304 | X | | | | |
| 305 | X | | | | |
| 305A | X | | | | |
| 306 | X | | | | |
| 307 | X | | | | |
| 308 | X | | | | |
| 308A | X | | | | |
| 309 | X | | | | |
| 311 | X | | | | |
| 312 | X | | | | |
| 313 | X | | | | |
| 314 | | X | | | special need only |
| 315 | X | | | | |
| 316 | | | X | | |
| 317 | | | X | | |
| 318 | | | X | | |
| 319 | X | | | | |
| 320 | X | | | | |
| 321 | X | | | | |
| 322 | X | | | | |
| 323 | | | X | | |
| 324 | X | | | | |
| 325 | X | | | | |
| 326 | X | | | | |
| 327 | X | | | | |
| 328A | X | | | | |
| 328B | X | | | | |
| 329A | X | | | | |
| 329B | X | | | | |
| 330 | X | | | | |
| 331 | X | | | | |
| 332 | X | | | | |
| 333 | X | | | | |
| 336 | X | | | | |
| 337 | X | | | | |
| 338 | | X | | | Special need only |
| 339 | X | | | | |
| 341 | | | | | |
| 342 | X | | | | |

| Drwg | A | C | U | N/A | Explain C's |
|------|---|---|---|-----|-------------------------|
| 343 | | | X | | |
| 343A | | | X | | |
| 344 | | | X | | |
| 345 | | | X | | |
| 346 | | | | | |
| 347 | X | | | | |
| 348 | X | | | | |
| 349 | | X | | | special need |
| 350 | | | | | |
| 351 | | | X | | |
| 352 | | | | | |
| 353 | X | | | | |
| 354 | X | | | | |
| 401 | X | | | | |
| 402 | | | | | |
| 403 | | | | | |
| 404 | | | X | | |
| 405 | | | | | |
| 406 | | | | | |
| 407 | X | | | | |
| 408 | X | | | | |
| 409 | X | | | | |
| 410 | | | | | |
| 411 | X | | | | |
| 412 | | | | | |
| 413 | | | | | |
| 414 | | | X | | |
| 415 | X | | | | |
| 416 | X | | | | |
| 417 | | | | | |
| 418 | X | | | | |
| 419 | | | | | |
| 420 | X | | | | |
| 501 | | X | | | If customer supplies PM |
| 502 | X | | | | |
| 503 | X | | | | |
| 515 | X | | | | |
| 516 | X | | | | |
| 517 | X | | | | |
| 518 | | | X | | |
| 519 | X | | | | |
| G1 | X | | | | |
| G2 | X | | | | |
| G3 | X | | | | |
| G4 | | | X | | |
| G5 | | X | | | special need only |

| RE | CHANGE | BY | DSGN | APPV | DATE | REV | CHANGE | BY | DSGN | APPV | DATE |
|----|--------|----|------|------|------|-----|--------|----|------|------|------|
| A | | | | | | D | | | | | |
| B | | | | | | E | | | | | |
| C | | | | | | F | | | | | |

| | | | | | |
|-------------------------|--|--|-----------------------------------|--|------------|
| SHEET 2 OF 2 | <input type="checkbox"/> Indicates Latest Revision | <input checked="" type="checkbox"/> Completely Revised | <input type="checkbox"/> New Page | <input type="checkbox"/> Information Removed | E-2 |
| | EUSERC MANUAL | | | | |
| | SECTION 200 | | | | |